

# GEORGIA DEPARTMENT OF AGRICULTURE

## JOB ANNOUNCEMENT

Gary W. Black, Commissioner

- Leave Benefits
- Insurance
- Paid Holidays
- Retirement



<b>JOB TITLE:</b>	TS: AGRICULTURE INSPECTOR (EL) [FORMERLY MEAT INSPECTOR TRAINEE] OR TS: AGRICULTURE INSPECTOR (WL) [FORMERLY MEAT INSPECTOR 1]
<b>POSITION NUMBER:</b>	00051864
<b>LOCATION:</b>	ANIMAL INDUSTRY DIVISION, MEAT INSPECTION, DISTRICT 3  <i>(APPLICANT MUST RESIDE IN STEPHENS COUNTY OR SURROUNDING COUNTIES OF BANKS, FRANKLIN, HABERSHAM OR HART OR THEY MUST BE WILLING TO RELOCATE.)</i>
<b>POSTING DATE:</b>	NOVEMBER 22, 2013
<b>APPLICATION DEADLINE:</b>	OPEN UNTIL FILLED
<b>WHO MAY APPLY:</b>	ALL QUALIFIED APPLICANTS
<b>PAY GRADE:</b>	MEAT INSPECTOR TRAINEE – PAYGRADE 11 MEAT INSPECTOR 1 – PAYGRADE 12
<b>ENTRY SALARY:</b>	MEAT INSPECTOR TRAINEE - \$2,026.83/MONTH MEAT INSPECTOR 1 - \$2,222.68/MONTH

**DESCRIPTION OF DUTIES:** *APPLICANT MUST RESIDE IN STEPHENS COUNTY OR SURROUNDING COUNTIES OF BANKS, FRANKLIN, HABERSHAM OR HART OR THEY MUST BE WILLING TO RELOCATE.* Inspects red meat, red meat products, and meat processing facilities to determine compliance with regulatory standards. This includes ante-mortem and post-mortem inspections. This position requires that you have your own personal transportation and be willing to work in adjoining areas as dictated by program requirements (travel outside circuit is expected to be less than 15%).

**MINIMUM QUALIFICATIONS:**

***Meat Inspector Trainee*** – Completion of high school diploma or GED AND One year of experience in the area of assignment  
OR

Completion of two years of college which included 12 semester/20 quarter hours in chemistry or life sciences

OR

Completion of a vocational-technical program in agriculture, horticulture, environmental science, pest control, entomology or a close related field.

***Meat Inspector 1*** - Completion of two years of college which included 12 semester/20 quarter hours in chemistry or life sciences  
OR

Completion of a vocational-technical program in agriculture, horticulture, environmental science, pest control, entomology or a close related field

AND

One year of experience in a directly related area

OR

Two years of experience at an equivalent to the lower level.

**NOTE:** If you are applying for this position based on the college credit, then you will need to submit a copy of your **official** college transcript to the Georgia Department of Agriculture, Personnel Office, 19 Martin Luther King, Jr. Drive, Room 300, Agriculture Building, Atlanta, Georgia 30334 to help us determine if you meet the qualifications for this position. Failure to submit a transcript will result in not being eligible for this specific position.

**PREFERRED QUALIFICATIONS:** *Preference will be given to applicants, who, in addition to meeting the Minimum Qualifications, possess knowledge, skills and abilities in the following areas:*

- State or Federal Meat Inspection experience;
- Computer skills including knowledge and experience with Microsoft Windows is desirable.

**HOW TO APPLY:** (WE ACCEPT APPLICATIONS AND/OR RESUMES BY EITHER TRANSMISSION LISTED BELOW.)

- Mail a completed State of Georgia application and/or resume to Debbie Teal, Georgia Department of Agriculture, Personnel Office, Room 300, Agriculture Building, 19 Martin Luther King, Jr. Drive, S.W., Atlanta, Georgia 30334;
- Fax a completed State of Georgia application and/or resume to Debbie Teal at (404) 463-8196;
- E-mail a completed State of Georgia application and/or resume to [Deborah.Teal@agr.georgia.gov](mailto:Deborah.Teal@agr.georgia.gov).

**PLEASE REFERENCE THE JOB TITLE AND POSITION NUMBER WHEN APPLYING.** If you have submitted an application and/or resume to our Department within the last year, then ***call*** to let us know that you are interested in being considered for this position. For more information, you may contact Debbie Teal at (404) 656-3615.

**ALL QUALIFIED APPLICANTS WILL BE CONSIDERED, BUT MAY NOT NECESSARILY RECEIVE AN INTERVIEW.**

**NO NOTIFICATION WILL BE SENT TO APPLICANTS EXCEPT THOSE WHO ARE SELECTED FOR INTERVIEWS.**

**AN EQUAL OPPORTUNITY EMPLOYER  
IF YOU NEED AN ACCOMMODATION FOR AN INTERVIEW,  
PLEASE CONTACT THE PERSONNEL OFFICE AT (404) 656-3615.**